Spiritual Mapping Prayer Workshop

1. Captain of the Hosts
2. Biblical Strategies
3. Spiritual Mapping for Effective Spiritual warfare
4. Called with Authority
5. Possession for the Harvest
6. Intercession and your team
7. Putting together your strategy
Captain of the Hosts

Who is He?

Isa 37:16  O LORD of hosts, of Israel, that dwellest between the cherubims, art the God, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

The term Lord of Hosts is cited 282 times in the Word of God. It is a military term meaning “God of Battles.”

Isa 31:5  As birds flying, so will the LORD defend Jerusalem; defending also he will deliver it; and passing over he will preserve it.

Our God is a Warrior. He is a fighter, and we are in His army. The call to salvation is a call to enlist in God’s army and war against the spirits of darkness and their activity in this world. We must understand His character to appreciate the Lord of Hosts. The Lord of Battles can tell us exactly how to stand against the strategies of the enemy He can counsel us on how to fight and how to win our victories.

Isa 28:29  This also cometh forth from the LORD of hosts, which is wonderful in counsel, and excellent in working.

The Lord of Hosts is referred in the New Testament as the Lord of Armies:

Jas 5:4  Behold, the hire of the labourers who have reaped down your fields, which is of your hand, kept back by fraud: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

Rom 9:29  And said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and Gomorrah.

If it were not for God’s holiness in defeating the devil for us through Jesus Christ at Calvary, we would be eternally lost in sin. He is the Lord of Armies who wins the battles for us.

The Lord of Hosts keeps His promises

1Sa 1:11  And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me,
and not forget thee handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head. 

Isa 14:27 For the LORD of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back? The Lord of Hosts judges Nations

Jer 11:20 But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

Isa 2:12 For the day is coming, the day of the LORD of hosts, shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low.

Mal 3:5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts of hosts.

One day our children will reap the harvest we are now planting; so let’s be deliberate in what we plant before the Lord of Hosts.
Jer 50:34  Their Redeemer is strong; the LORD of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

The Lord’s Hosts have a Captain

Not only does the Lord of Hosts have volunteers in His army, He has a Captain.

Jos 5:13  And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?

Jos 5:14  And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

Jos 5:15  And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

Only the Most High is worthy of praise; however, this Mighty One commanded Joshua to worship Him. The Captain of God’s hosts is Jesus Christ.

Isa 44:6  Thus saith the LORD, the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God.

We are in a Spiritual Warfare

Eph 6:11  Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Our warfare is spiritual. It is not against people, but against the powers of darkness. Some Christians refuse to get into an area of spiritual warfare, and some have been carried away by the extremes. Many become weary practicing spiritual warfare. They are fighting the devil and trying to win a battle that is already won. What they need to do is shout and rejoice in God. Jesus triumphed over Satan and destroyed his works at Calvary. Satan’s only weapon now against mankind is deception.
Col 2:15  And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

When man tries to enter into a personal conflict against Satan, using human strength, he can never win. But we must exercise spiritual warfare according to the word of God.

Jas 4:7  Submit yourselves therefore to God. Resist the devil, and he will flee from you.

I believe that in these last days, spiritual warfare will be intensified. More and more, wickedness and viciousness will come against us. The Body of Christ is going to bless the world. We are going to stand up with Jesus in all His strength and win every battle.

Hag 2:6  For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;

Hag 2:7  And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

Hag 2:8  The silver is mine, and the gold is mine, saith the LORD of hosts.

Hag 2:9  The glory of this latter house shall be greater than of the former, saith the LORD of hosts:

Biblical Strategies

**Jehoshaphat’s Strategy**

2Chron. 20:3-20

1. Setting ourselves to seek the Lord

Vs.3 And Jehoshaphat feared, and set himself to seek the Lord, and proclaimed a fast throughout all Judah.

2. Proclaiming the greatness of our God

Vs.6-7 “O Lord God of our fathers, are You not God in heaven, and do You not rule over all the kingdoms of the nations, and in Your hand is there not power and might, so that no one is able to withstand You? Are You not our God, who drove out the inhabitants of this land before Your people Israel, and gave it to the descendants of Abraham, Your friend forever?”
3. Acknowledge our frailty

Vs.12 “O our God, will You not judge them? For we have no power against this great multitude that is coming against us; nor do we know what to do, but our eyes are upon You.”

4. The Strategy

Vs.15 “Listen, all of you of Judah and you inhabitants of Jerusalem, and you King Jehoshaphat! Thus says the Lord to you: “Do not be afraid or dismayed because of the great multitude, for the battle is not yours, but God’s. vs.17 “You will not need to fight this battle. Position yourselves, stand still and see the salvation of the Lord, who is with you, O Judah and Jerusalem! Do not fear or be dismayed; tomorrow go out against them, for the Lord is with you.”

5. Receiving the Strategy

Vs.18 And Jehoshaphat bowed his head with his face to the ground, and all Judah and the inhabitants of Jerusalem bowed before the Lord, worshipping the Lord.

6. Executing the Strategy

Vs.20 so they rose early in the morning and went into the wilderness of Tekoa; and as they went out, Jehoshaphat stood and said, “Hear me, O Judah and you inhabitants of Jerusalem: Believe in the Lord your God and you shall be established; believe His prophets and you shall prosper.” And he consulted with the people, he appointed those who should sing to the Lord, and who should praise the beauty of His holiness, as they went out before the army and were saying: “Praise the Lord, for His mercy endures forever.” Now when they began to sing and to praise, the Lord set ambushments against the people of Ammon, Moab, and Mount Sier, who came against Judah; and they were defeated

Gideon’s Strategy

1. Recognizing the presence of sin

**Jdg 6:1** And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years. And because of the Midianites the children of Israel made them dens which are in the mountains, and caves, and strong holds.

**Jdg 6:2** And the hand of Midian prevailed against Israel: and because of the Midianites they made them miserable seven years. And the hand of Midian prevailed against Israel seven years.
Jdg 6:3 And so it was when Israel had sown, that the Midianites came up against them;
Jdg 6:4 And they encamped against them, and destroyed the increase of the earth, till thou camest unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.
Jdg 6:5 For they came up with their cattle and their tents, and they came as grasshoppers for multitude, for both they and their camels were without number; and they entered into the land of Midian.
Jdg 6:6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.

2. Recognizing the need for deliverance

Jdg 6:7 And it came to pass, when the children of Israel cried unto the LORD, because of the Midianites, that the LORD sent a prophet, who said unto the children of Israel, Thus saith the LORD God of Israel, I have sent thee unto Midian.
Jdg 6:8 And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land; and I delivered you out of the hand of bondage,
Jdg 6:9 And I said unto you, I am the LORD thy God; fear not the gods of the Amorites, in whose land ye dwell; but ye have not obeyed my voice.

3. The Lord sends His Word

Jdg 6:11 And there came an angel of the LORD, and sat under an oak which was in Ophrah, which pertained unto Joash the Abiezrite:
Jdg 6:12 And the angel of the LORD appeared unto him, and said, Gideon; of the Midianites, H4080
Jdg 6:13 And Gideon said unto him, Oh Lord my Lord, if the LORD be with me, why then is all this befallen to my father, and to all his sons, and why is Israel's in the hand of the Midianites, H4080
Jdg 6:14 And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites, H4080, and I have sent thee.
Jdg 6:15 And he said unto him, Oh Lord my Lord, whom shall I save Israel? He answered, Save them that be poor and thou shalt smite the Midianites, H4080, as one man.
Jdg 6:16 And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.
Jdg 6:17 And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.
Jdg 6:18  Depart not hence. I pray thee, until I come and bring forth my present. And he said, I will stay three days, until I come again.

Jdg 6:19  And Gideon went in and made ready a kid and unleavened cakes of an ephah of flour. He put the flesh in a basket, and he put the broom in a pot, and brought it out unto him under the oak, and presented it.

Jdg 6:20  And the angel of God said unto him, Take this broom and lay it upon a rock. And he did it. And he did it.

Jdg 6:21  Then the angel of the LORD put forth his hand, and took hold of the flesh and the unleavened cakes, and put them in the pot. And the angel said, Depart.

4. The Lord prepares the heart

Jdg 6:23  And the LORD said unto him, Peace be unto thee; fear not. And Gideon said, I have seen an angel of God face to face, and I am polluted.

Jdg 6:24  Then Gideon built an altar unto the LORD thereunto, and called it Jehovahshalom.

Jdg 6:25  And it came to pass on the same night, that the LORD said unto him, Take thy father's young bullock, which he hath hallowed, and throw down the altar Baal, and cut down the grove of Baal. And Gideon said, I will show thee that which the LORD will do. And he said, I will show thee that which the LORD will do.

Jdg 6:26  And Gideon took ten men of his servants, and he set the young bullock in the ordered place, and he took an altar of stones, and he set the young bullock upon the altar, and he poured out the broth in a pot, and he poured it upon the altar.

5. Obedience to the call (changes us from the inside out)

Jdg 6:27  Then Gideon took ten men of his servants, and he set the young bullock in the ordered place, and he took an altar of stones, and he set the young bullock upon the altar, and he poured out the broth in a pot, and he poured it upon the altar. And the second bullock was offered upon the altar. And the second bullock was offered upon the altar.

Jdg 6:28  And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered. And the altar was built.

Jdg 6:29  And they said, Who hath done this thing? And when they enquired, and asked, they said, Gideon the son of Joash. And the men of the city said, Bring out H559 unto him. And Joash, H3101 brought H5921 him H3772 this thing. And because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it.
Jdg 6:31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning, if he be a god, let him plead for himself, because he hath thrown down his altar.  
Jdg 6:32 Therefore on that day he called Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.  
Jdg 6:33 Then all the Midianites and the Amalekites, and the children of the east, were gathered together, and went over, and pitched in the valley of Jezreel.  
Jdg 6:34 But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.  
Jdg 6:35 And he sent messengers throughout all Manasseh; who also gathered after him; and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet him.  
Jdg 6:36 And Gideon said unto him,Let not my soul be grieved that thou hast said,Israel is gathered as the dew of the valleys. For when thou speakest thus, every one of the mountains saith, I have a god.  
Jdg 6:37 Behold, I will put a fleece of wool in the floor; and if the dew be upon the fleece, and it be dry upon all the ground beside, then shall I know that thou wilt save Israel by mine hand.  
Jdg 6:38 And it was so: for he rose up early on the morrow, and wrung the fleece; and it was dry, and there was not a dew to be seen.  
Jdg 6:39 And Gideon said unto him,Let not my soul be grieved that thou hast said, Let not Israel ever say, Who hath slain Gideon? for it shall be, when it is thus reported, Who hath slain him? But let it thus be reported, Who hath killed him?  

6. The Lord gives the preparation for strategy

Jdg 7:2 And the LORD said unto Gideon, The people are yet too many for the LORD; let us go down, and number them in the valley of Harod: lest we number them, and it come to be a burden unto us.  
Jdg 7:3 Now therefore go to, and proclaim in the ears of the people, saying, Mine own hand hath saved Israel: and mine own hand shall number them, and I will take thee, and thou shalt number them unto the LORD, and thou shalt number them unto Gilead.  
Jdg 7:4 And the LORD said unto him, Unto whom am I to give these many people? for I am a man of a few days' life.  

6. The Lord gives the preparation for strategy
Jdg 7:5 So he brought down the people unto the water; and the LORD said unto Gideon, Every one that lappeth, I will save, and every one that drinketh with his tongue, him shalt thou set by himself; likewise every one that boweth down upon his knees, upon his knees shall he drink water.

Jdg 7:6 And the number of them that lapped, three hundred men; but all the rest of the people bowed down upon their knees to drink water.

Jdg 7:7 And the LORD said unto Gideon, By the three hundred men that lapped will I save thee, and deliver thee. And so the three hundred men took victuals and their trumpets: and he sent all the rest of Israel, every man unto his tent, and retained those three hundred men; and the host of Midian was beneath him in the valley.

Jdg 7:8 And it came to pass on the same night, that the LORD spake unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

Jdg 7:9 But if thou shalt fear to go down, go up unto Phurah thy servant. Then went he down, and put the fleece of sheep upon his knees; and he returned unto the outside of the armed men that were in the host.

Jdg 7:10 But if thou thou shalt hear, go down, thou shalt hear; but all the rest of the host: and it was as I spake unto thee, saying, So shall the LORD do to every man, that selleth his vineyard, or vendeth an vineyard. And he heard not, but lifted up his staff against the host of Midian.

Jdg 7:11 Then the LORD said unto him, Go down before thehost; and, lo, I will be with thee, and will deliver thee out of the hand of Midian.

Jdg 7:12 And when Gideon heard that, he took the young men of the city, and said unto them, Stand ye every man upon his hill, and on every valley; and I will go in and come again.

Jdg 7:13 And lo, when Gideon was come, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread fell into the host of Midian, and came unto a tent, and smote it, and overturned it, that the tent was laid along.

Jdg 7:14 And his fellow answered and said, Is not all this told me, which I told thee? And Gideon said unto him, Alas, O Lord, I beseech thee, I pray thee, let me now die, seeing I am but a man.

7. The Lord confirms His Word

Jdg 7:15 And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned, and spake unto the host of the LORD, I have delivered Midian into your hand.

Jdg 7:16 And he divided the three hundred men into three companies, and put a trumpet in every man's hand, and empty pitchers, and lamps therein, without the pitchers.

Jdg 7:17 And he said, Stand ye, every one, upon his hill, and I will stand upon mine hill; and let us see now what the LORD will do. And Gideon went down with the three hundred men of Mizpah, and drew water of Stay, and put it in the empty pitchers, and came, and stood upon the hill before Ephraim.

8. The Lord gives the strategy
The Strategy of Joshua

1. Sanctify yourselves

Jos 3:5 And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before it, and came to Jordan, to pass over Jordan.

2. Take up the Word of God

Jos 3:6 And Joshua spake unto the priests, saying, Take up H3375 (H853) the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before it, and came to Jordan, to pass over Jordan.

Jos 3:7 And the LORD said unto Joshua, This day will I begin to magnify my name in the sight of all Israel, that they may know my name among the living, that I am the LORD.

Jos 3:8 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come into Jordan, ye shall stand still, till the priests that bear the ark of the covenant shall come into Jordan.

3. Recognizing the Power of God

Jos 3:9 And Joshua spake unto the children of Israel, saying, Come hither, and hear the words of the LORD. And Joshua spake unto the children of Israel, saying, Come hither, and hear the words of the LORD. And Joshua spake unto the children of Israel, saying, Come hither, and hear the words of the LORD.
3. The memorial of the Lord (a place of worship)

Jos 4:1 And it came to pass, when all the people were clean passed over the Jordan, that the LORD spake unto Joshua saying,
Jos 4:2 Take ye twelve men of the people out of every tribe a man,
Jos 4:3 and command ye them, saying, Take ye hence out of the midst of Jordan, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.
Jos 4:4 Then Joshua called the twelve men whom he had prepared of the children of Israel, four hundred and eighty men, out of every tribe a man: H3091 H376 H259 H293 H6240 H7626 H4480 H5971
Jos 4:5 And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take ye up every man of you a stone upon his shoulder, according unto the number of the tribes of Israel: H3091 H376 H259 H259 H4480 H7626 H8147 H6240 H3383 H6160
Jos 4:6 That this may be a memorial among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones? H1961 H226 H8432 H3091 H376 H259 H3091 H376 H259 H4480 H7626 H8147 H6240 H3383 H6160
Jos 4:7 Then ye shall answer, These stones which I have laid down for a memorial, H3091 H376 H259 H293 H6240 H7626 H4480 H5971 H3091 H376 H259 H259 H4480 H7626 H8147 H6240 H3383 H6160
Jos 4:8 And the children of Israel did as Joshua spake unto them; H3091 H376 H259 H293 H6240 H7626 H4480 H5971 H3091 H376 H259 H259 H4480 H7626 H8147 H6240 H3383 H6160 and took up twelve stones, H68 H834 H3091 H376 H259 H259 H4480 H7626 H8147 H6240 H3383 H6160 for a memorial of the Lord (a place of worship) H3947 H293 H6240 H7626 H4480 H5971
Jos 4:9 This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal, H3605 H3091 H2146 H3091 H376 H259 H259 H4480 H7626 H8147 H6240 H3383 H6160
Jos 4:10 And the children of Israel encamped in Gilgal, H1537 H6213 H3091 H6240 H7626 H4480 H5971 H3091 H376 H259 H259 H4480 H7626 H8147 H6240 H3383 H6160 on the fourteenth day of the month, H3117 H6213 H3091 H6240 H7626 H4480 H5971 H3091 H376 H259 H259 H4480 H7626 H8147 H6240 H3383 H6160 at even, H3117 H6213 H3091 H6240 H7626 H4480 H5971 H3091 H376 H259 H259 H4480 H7626 H8147 H6240 H3383 H6160 and kept the passover, H6213 H3091 H6240 H7626 H4480 H5971 H3091 H376 H259 H259 H4480 H7626 H8147 H6240 H3383 H6160 on the fourteenth day of the month, H3117 H6213 H3091 H6240 H7626 H4480 H5971 H3091 H376 H259 H259 H4480 H7626 H8147 H6240 H3383 H6160
Jos 4:11 And they did eat the old corn of the land, H3091 H376 H259 H259 H4480 H7626 H4480 H5971 H3091 H6240 H7626 H4480 H5971 H3091 H376 H259 H259 H4480 H7626 H8147 H6240 H3383 H6160 unleavened cakes, H6462 H3091 H376 H259 H259 H4480 H7626 H4480 H5971 H3091 H6240 H7626 H4480 H5971 H3091 H376 H259 H259 H4480 H7626 H8147 H6240 H3383 H6160 and parched corn in the selfsame day, H3117 H6213 H3091 H6240 H7626 H4480 H5971 H3091 H376 H259 H259 H4480 H7626 H8147 H6240 H3383 H6160
Jos 4:12 And the manna ceased on the morrow after they had eaten of the old corn, H3091 H376 H259 H259 H4480 H7626 H4480 H5971 H3091 H6240 H7626 H4480 H5971 H3091 H376 H259 H259 H4480 H7626 H8147 H6240 H3383 H6160 neither had the children of Israel meat in the selfsame day, H3117 H6213 H3091 H6240 H7626 H4480 H5971 H3091 H376 H259 H259 H4480 H7626 H8147 H6240 H3383 H6160

5. Obedience
manna\textsuperscript{H4478} any more;\textsuperscript{H5750} but they did eat\textsuperscript{H98} of the fruit\textsuperscript{H4480 H8393} of the land\textsuperscript{H776} of Canaan\textsuperscript{H3667} that\textsuperscript{H1931} year.\textsuperscript{H1814}

6. Receiving the Strategy of the Lord (worship in the warfare)

Jos 5:13 And it came to pass,\textsuperscript{H1961} when Joshua\textsuperscript{H3091} was\textsuperscript{H1940} by Jericho,\textsuperscript{H3405} that he lifted up\textsuperscript{H5375} his eyes\textsuperscript{H3869} and looked,\textsuperscript{H7200} and, behold,\textsuperscript{H2009} there stood\textsuperscript{H9975} a man\textsuperscript{H5975} over against\textsuperscript{H5048} him with his sword\textsuperscript{H2719} drawn\textsuperscript{H8025} in his hand:\textsuperscript{H3027} and Joshua\textsuperscript{H3091} went\textsuperscript{H1980} unto him,\textsuperscript{H413} and said\textsuperscript{H559} unto him, \textit{Art thou for us, or for our adversaries?}\textsuperscript{H1961}

Jos 5:14 And he said,\textsuperscript{H559} \textit{Nay;\textsuperscript{H3808} but as captain\textsuperscript{H8269} of the host\textsuperscript{H6635} of the LORD\textsuperscript{H3068} am I now\textsuperscript{H1940} come.\textsuperscript{H1940} And Joshua\textsuperscript{H3091} fell\textsuperscript{H5307} on\textsuperscript{H413} his face\textsuperscript{H6440} to the earth,\textsuperscript{H776} and did\textsuperscript{H3027} worship,\textsuperscript{H7812} and said\textsuperscript{H559} unto him, \textit{What saith my lord\textsuperscript{H113} unto his servant?}\textsuperscript{H5650}

Jos 5:15 And the captain\textsuperscript{H8269} of the LORD'S\textsuperscript{H3068} host\textsuperscript{H6635} said\textsuperscript{H559} unto\textsuperscript{H413} Joshua,\textsuperscript{H3091} \textit{Loose\textsuperscript{H3541} thy shoe\textsuperscript{H5275} from off\textsuperscript{H4480 H5921} thy foot;\textsuperscript{H7272} for the place\textsuperscript{H4725} whereon\textsuperscript{H834} thou\textsuperscript{H5921} standest\textsuperscript{H7957} is holy.\textsuperscript{H6944} And Joshua\textsuperscript{H3091} did\textsuperscript{H6213} so.\textsuperscript{H3651}

Jos 6:1 Now Jericho\textsuperscript{H3405} was straitly shut up\textsuperscript{H5462 H5462} because\textsuperscript{H4480 H6440} of the children\textsuperscript{H1121} of Israel:\textsuperscript{H3478} none\textsuperscript{H369} went out\textsuperscript{H3318},\textsuperscript{H369} and none\textsuperscript{H369} came in.\textsuperscript{H935}

Jos 6:2 And the LORD\textsuperscript{H3068} said\textsuperscript{H559} unto\textsuperscript{H413} Joshua,\textsuperscript{H3091} \textit{See,\textsuperscript{H7200} I have given\textsuperscript{H5414} into thine\textsuperscript{H3027} hand\textsuperscript{H853} Jericho,\textsuperscript{H3405} and the king\textsuperscript{H4428} thereof,\textsuperscript{H352} and the mighty\textsuperscript{H1368} men of\textsuperscript{H2428} valour.\textsuperscript{H2428}

Jos 6:3 And ye shall compass\textsuperscript{H5437 H853} the city,\textsuperscript{H5892} all\textsuperscript{H3605} ye\textsuperscript{H5753} men\textsuperscript{H376} of war,\textsuperscript{H4421} and go round\textsuperscript{H3541} about\textsuperscript{H5362} the city\textsuperscript{H1940} once.\textsuperscript{H1940} Thus\textsuperscript{H3541} shalt thou do six\textsuperscript{H1368} days.\textsuperscript{H3117}

Jos 6:4 And seven\textsuperscript{H7651} priests\textsuperscript{H3548} shall bear\textsuperscript{H5375} before\textsuperscript{H6440} the ark\textsuperscript{H7651} of the Lord\textsuperscript{H3068} seven\textsuperscript{H7651} times,\textsuperscript{H6471} and the seventh\textsuperscript{H7651} day\textsuperscript{H3117} ye shall compass\textsuperscript{H5437 (H853)} the city\textsuperscript{H1940} seven\textsuperscript{H7651} times.\textsuperscript{H6471} And the priests\textsuperscript{H3548} shall blow\textsuperscript{H8628} with the trumpets.\textsuperscript{H7782}

Jos 6:5 And it shall come to pass,\textsuperscript{H1966} that when they make a long\textsuperscript{H14900} blast\textsuperscript{H4900} with the ram's\textsuperscript{H3104} horn,\textsuperscript{H7651} and when ye hear\textsuperscript{H8085 (H853)} the sound\textsuperscript{H1696} of the trumpet,\textsuperscript{H8643} all\textsuperscript{H1368} the people\textsuperscript{H3597} shall shout\textsuperscript{H17321} with a great\textsuperscript{H1419} shout;\textsuperscript{H8643} and the wall\textsuperscript{H12346} of the city\textsuperscript{H3605} shall fall down\textsuperscript{H5307} flat,\textsuperscript{H8478} and the people\textsuperscript{H5971} shall ascend up\textsuperscript{H3927} every\textsuperscript{H3605} man\textsuperscript{H376} straight\textsuperscript{H3824} before\textsuperscript{H5048} him.

**Spiritual Mapping for effective Spiritual warfare**

1. What is Spiritual Mapping and how does it make for effective Spiritual Warfare?

Spiritual mapping is the process of collating and putting spiritual information concerning a region or people on a map. The accumulated data is used in spiritual warfare to seize that region or people group from the enemy. Spiritual mapping is like having a bright light focused on a otherwise dimly lit area. It allows us to see how the enemy is strategizing.
and exposes Satan’s hidden agenda for that particular region or people group.

Mar 4:22  For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but it should come abroad.

In spiritual mapping we are looking for things that are right in front of us, yet hidden. Spiritual mapping may only be accomplished by the Spirit of the Lord, and not by power or might. We need to understand that spiritual mapping is not spiritual warfare. It is precursory tactic to warfare. We can gather data, ascertain information, and pin it on a map all you want. However, that and in itself, will not disperse the darkness. As we submit ourselves unto the Lord, allowing Him to wield us as His weapon, we wage war against the enemy.

Jer 51:20  Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms.

A study of history of the land and its peoples is crucial in spiritual mapping. We must be able to understand the mind set, habits, and customs of the “original” people. It is important to concentrate your study on finding out the unrighteous practices and beliefs of the people. Generally you will be dealing with whatever strongholds the original residents opened the door to through their sin.

We will talk about the specific 4 sins which defile the land a little later.

We should look for God’s redemptive purposes and gifts for the area. The goal of spiritual mapping and spiritual warfare is always the saving of souls. Jesus, in giving the Great Commission, did not say to go into all the world and spiritually map. This mapping is a tool we use to accomplish His desire.
We must be willing to fight for the most valuable of principles and commodities: the Gospel and the souls for whom Christ died. Had the Lord not intended for us to know spiritual warfare, He would not have made such statements as, “Fight the good fight of faith…..”(I Tim.6:12), “...The weapons of our warfare are.....”(2 Cor.10:4), “Thou are my battle ax and weapons of war....”(Jer.51:20)

2. Why should you spiritually map an area?

In the following scriptures we see that the Lord had Moses send spies into the land to find out specific details concerning the land. He wanted them to possess the land, not just move in and blend.

**Num 13:1** And the LORD spoke unto Moses, saying, H559
**Num 13:2** Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a ruler among them. H559
**Num 13:17** And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain. H559
**Num 13:18** And see the land, what it is; and the people that dwell therein, whether they be strong or weak, few or many; H559
**Num 13:19** And what the land is that they dwell in, whether it be good or bad, whether in tents, or in strong holds; H559
**Num 13:20** And what the land is, whether it be fat or lean, whether there be wood therein, or not. H559
**Num 13:29** The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan. H559

They also noted the people groupings and their locations within the land.
The Apostle Paul did some spiritual reconnaissance while in Athens which revealed to him the city had been given over to idols. The result of his studying and surveying better equipped him for addressing the leaders of the city and later evangelizing the area.

**Act 17:16** Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.  

**Act 17:22** Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.  

**Act 17:23** For as I passed by, and saw your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

It is important to be firm in your understanding of spiritual mapping and spiritual warfare. In almost anything you do, you will be challenged by someone at some time, as to the work you are doing. Before you step into a mapping and/or spiritual warfare project, you need to know that you have been called by God to do so. Know where you stand scripturally, not as a means of defense, but as a confidence in what you are doing.

### 3. Where do Territorial spirits operate?

Today, when we scout our land, what are we looking for? What is the spiritual land like? Do we have “camps” or strongholds of pornography? Does our city have camps of homosexuality, alcohol abuse, drugs? Is our city held by strongholds of poverty, debt, maybe greed? What camps have joined forces in order to accomplish a greater work? Don’t be fooled by thinking that the camps of darkness don’t strategize and even work together. They do!

One of the major differences that separate Christian beliefs from those of the pagan is our understanding and worship of one God. A religion of monotheism worships one God, versus the worship and recognition of many gods.
Jer 10:10 But the LORD is the true God, he is the living God, and an everlasting king.
And at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.
Jer 10:11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, they shall perish from the earth, and from under these heavens.

Many of these gods were recognized as deities that operated over cities or regions. For example:

1Ki 20:23 And the servants of the king of Syria said unto him, Their gods are gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

Dan 10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

We see gods and goddesses over people groupings:

1Ki 11:33 Because they have forsaken me, and have worshipped Ashteroth, the goddess of the Zidonians, and Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father.

As we study further, we find gods that were associated with other things:

Jer 7:18 The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

Eze 8:14 Then he brought me to the door of the gate of the LORD'S house, which was toward the north; and, behold, there sat women weeping for Tammuz.
We see the account of God sending Moses to call down plagues upon Egypt. Each plague demonstrated the power of the One True God, and the impotency of the gods of Egypt.

1. When the Lord called upon Moses, the first sign He gave him was his rod. His rod, which turned into a serpent, consumed the serpents that had been rods of the magicians of Pharaoh. The serpent was the symbol of royal authority to the Egyptians and was even a part of Pharaohs crown. (Ex. 7:9)
2. Hapi was the god of the Nile, and he was powerless as God turned the water into blood. (Ex. 7:17)
3. Think of the mocking of Heka, the female deity with a frog’s head, when God brought forth frogs into the land. (Ex.8:2)
4. Shu, the god of the air, was not able to stand against God’s plague of flies. (Ex.8:21)
5. The plague against the cattle was a direct assault also, as the Egyptians worshipped cattle. (Ex. 9:3)
6. In the plague where boils resulted as Moses and Aaron threw ashes from the furnace into the air, God blatantly mocked the gods Sutech and Typhon. Their usual offering was the ashes of sacrificial victims. (Ex. 9:18)
7. As hail fell from the sky, none of the gods of heaven could stop it. (Ex. 9:18)
8. Part of Egypt’s beauty was the Sycamore trees. God sent the locust and they were all devoured. (Ex.10:4)
9. The plague of darkness showed the impotency of Ra, the sun god. (Ex. 10:21)
10. Listen to the declaration the declaration of the Lord as He was about to destroy the first born.

Exo 12:12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.
(12:12 THE Government exercises full governmental authority!)

Every time God had Moses speak to Pharaoh, He had to say, “let my people go, that they may serve Me and worship Me”. Remember, the bottom line for spiritual mapping and warfare is for the saving of souls, in order that all of God’s creation would be able to serve and worship Him.

**Who we are!**

**Called with authority**

1. 2715 katexousiazov; to wield full privilege over, to exercise authority.
2. 1850 exousiazov; to control, exercise authority upon, bring under the power of.
3. 1413 dunates: ruler or officer, of great authority, mighty potentate
4. 831 authenteo: to act of oneself, to dominate
5. 1849 exousia: privilege, competency, magistrate, superhuman, token of control, delegated influence, authority, jurisdiction, liberty, power, right strength.

Nelson’s commentary: “Authority is the power or right ‘to do something’. The word emphasizes the legality and right more than the doing.”

**Called with power**

**G1411 dunamis**

From **G1410**; force (literally or figuratively); specifically miraculous power (usually by implication a miracle itself): - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.
And he called his twelve disciples together, and gave them power, and authority to cast out all devils, and to cure all diseases.

Then he said unto them, Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

Whereof I was made a minister, according to the gift of his grace, which was given me by the effectual working of his power.
Who are kept by the power of God through faith, to be revealed in the last time.

According as he hath given unto us all things, that pertain unto life and godliness, through the knowledge of him that hath called us unto glory and virtue.

And answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

From (in the sense of ability); privilege, that is, (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely magistrate, superhuman, potentate, token of control), delegated influence: - authority, jurisdiction, liberty, power, right, strength.

But ye may know that the Son of man is come on earth to forgive sins, and spake unto them, I give unto thee, in thy name, the power to forgive sins.

And he called unto him the twelve, and began to send them forth by two and two, and gave them power over unclean spirits;

And said unto him, Lord, I will go with thee, whithersoever thou goest.

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you.

But as many as received him, even to them that believe on his name, gave he power to become the sons of God, even to them that believe on his name.
Eph 1:21 Far above all principality, and every name that is named, not only in this world, but also in that which is to come:

Eph 2:2 Wherein ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Col 2:10 And ye are complete in him, which is the head of all principality and power.

**Redeeming Authority**

*Use of authority is for purpose of redemption, from a heart of compassion/love of the Father.*

- Josh 1—wherever the soles of your feet tread, its yours. Authority to claim territory—king—conquering authority.
  - We are given the shoe of authority, to redeem, given shoes of redemption:
    - Ruth 4:7-8 “In the olden times in Israel, this is how they handled official business regarding matters of property and inheritance: a man would take off his shoe and give it to the other person. This was the same as an official seal or personal signature in Israel. So when Boaz's "redeemer" relative said, "Go ahead and buy it," he signed the deal by pulling off his shoe.”
  - Ministry of reconciliation: “All things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.
    - Now then, we are ambassadors for Christ, as though God were pleasing through us: we implore you on Christ's behalf, be reconciled to God.” 2 Cor 5:18-20

- Redeeming authority is about bringing humans close to God, not about getting rid of the evil. We get rid of the evil to be closer, not for
the sake of getting rid of evil or for the sake of war. God is not in a battle.

- To be effective kings, we must be motivated by the Father’s heart of love and compassion; this motivation is born out of a personal worship relationship with Abba and Jesus. Focus on beauty of God, the majesty of God, the love of God, knowing our God. The fulfillment of our priestly relationship.
- Dan 11:32 but the people that do know their God shall be strong, and do exploits. We must become intimate with our God

**Kings Administer Justice**

Justice: H4941 a verdict, especially a sentence or formal decree, including the act, the place, the suit, the crime and the penalty; to pronounce sentence; to govern

- Zech 7:9-10 “This is what the Lord Almighty says: ‘Administer true justice (4941); show mercy and compassion to one another. Do not oppress the widow or the fatherless, the alien or the poor. In your hearts do not think evil of each other.’”

- Jer 21:12 O house of David, this is what the Lord says: “Administer justice (4941) every morning; rescue from the hand of his oppressor the one who has been robbed, or my wrath will break out and burn like fire because of the evil you have done—burn with no one to quench it.”

- Ps 140:2 I know that the Lord secures justice for the poor and upholds the cause of the needy.

- Mat 23:23 Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices—mint, dill and cumin. But you have neglected the more important matters of the law—justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former.

As kings, submitted to the King of Kings, we
1. exercise dominion
2. make decrees, establishing the dominion and kingdom rule: decree justice, exercise Christ’s redeeming power by participating in the ministry of reconciliation

Possession for the Harvest

♦ Possess to reap the harvest, motivated by the Father’s compassionate heart

Possession

Possess--(Heb 34:23) - to seize, dispossess, inherit, occupy.

(Merriam-Webster)- to have and hold as property: OWN; to take into one's possession; to enter into and control firmly: DOMINATE

♦ Possession of the Gentiles, all of mankind—
Acts 15:16,17 “After this I will return And will rebuild the tabernacle of David, which has fallen down; I will rebuild its ruins, And I will set it up; So that the rest of mankind may seek the LORD, Even all the Gentiles who are called by My name [shall be possessed, Amos 9:12], Says the LORD who does all these things.”

• Num 13:30 And Caleb stillled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.
• Num 33:53 And ye shall dispossess [the inhabitants] of the land, and dwell therein: for I have given you the land to possess it.
• Jos 18:3 And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you?

♦ Imagine the difference when a team of believing Christians choose to take their place as watchmen over a city mile. The Light of God, which is in them, will begin to abide in this city mile because they simply walk and believe that it is true that “every place that the sole of your foot shall tread upon, that have I given unto you” (Joshua 1:3).

The purpose for this possession is to yield the harvest:
1 Sam 8:12 And he will appoint him captains over thousands, and captains over fifties; and will set them to e"r his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

♦ Is 42:22 But this is a people robbed; they are all of them snared in holes, and they are hid in prison houses. They are for a prey, for a spoil, and none delivers and none says, ‘RESTORE.

♦ RESTORE [To bring back into existence, back into use; re-establish; To give back anything taken away or lost; To put back to a former place or position, rank, etc].

♦ But this is a people robbed [destroyed, plundered, spoiled]; they are all of them snared [a net is spread over them] in holes [like in the cell of a prison], and they are hid in prison houses. They are for a prey, for a spoil, and none delivers [defends, snatch away, recovers, rescues] and none says, ‘RESTORE [To bring back into existence, back into use; re-establish; To give back anything taken away or lost; To put back to a former place or position, rank, etc]. Is 42:22

♦ The oppressed of the earth are waiting for the mighty men, women and children of prayer to cry “Restore!”

♦ The prisoners are waiting for those with the keys of freedom to insert the key into the lock of the prison house, releasing many into the kingdom.

Watching With Authority

Watchmen and Gatekeepers. There are three categories of watchmen and gatekeepers: (1) spiritual watchmen, (2) spiritual watchmen/gatekeepers, (3) civil gatekeepers
Spiritual watchmen:

(From Releasing Heaven on Earth: God’s Principles for Restoring the Land, Alistair Petrie):
In most present-day prayer circles, intercessors are regarded as the watchmen of a city. In many cases, though, watchmen are not only intercessors but leaders. The watchman is the person who stands before God on behalf of the land so He does not have to destroy it because of its sins (see Ezekiel 22:30). The watchmen are also those posted to stand in the gap between God and His people, to intervene on their behalf and to sound the alarm when the enemy launches an attack. As Ezekiel 3:17 states, “Son of man, I have made you a watchman for the house of Israel; so hear the word I speak and give them warning for me.”

- (Heb. 8245) to be alert, sleepless; to be on the lookout (whether for good or ill) Pro 8:34
- (Heb 6822) to lean forward, that is, to peer into the distance; to observe, await. Isa 21:5
- (Heb. 4929) a guard, a deposit; to hedge about (as with thorns), to protect, attend to Neh. 4:9
(Greek 1127, 69) to keep awake, that is, watch, be vigilant, to waken,

Spiritual watchmen/gatekeepers and Civil gatekeepers:

(From Releasing Heaven on Earth: God’s Principles for Restoring the Land, Alistair Petrie): Gatekeepers of the city do not consist only of clergy and pastors. They include politicians, educators, economists, health officials, media personnel and certain indigenous laypersons. Gatekeepers are people of influence who can readily determine the ebb and flow of what goes on in the life of their city. From Scripture we learn that they are to protect the city, to make decisions concerning it, to discern what is right and wrong, to determine the city’s direction, to govern it (at times spiritually), to allow or deny entry to whatever form of influence seeks to enter it, to remain vigilant at all times and not to leave their posts.
Nehemiah acknowledged the importance of gatekeepers following the rebuilding of the wall: “The gates of Jerusalem are not to be opened until the sun is hot. While the gatekeepers are still on duty, have them shut the doors and bar them” (Nehemiah 7:3). First Chronicles 26 also gives insight into the responsibilities of gatekeepers. Gatekeepers execute extraordinary authority in the city and can appropriate Matthew 18:18-20 on a corporate basis—for binding and loosing, and for asking the Father, in agreement, for anything in Jesus’ name.

**The Doors to a City** (If assigned, we can pray for the civil gatekeepers, as well as be the spiritual watchmen/gatekeepers):

1. Church door
2. Legal door—including police, lawyers, judges and anyone responsible to care for the security of others
3. Education door
4. Commerce and business door: airport, banking headquarters
5. Political door
6. Door of influence—people of influence, such as sports figures, radio and television personalities and regular media
7. **Putting together your strategy**

1. Gather all information together from team members
2. Separate it out according to groupings of sins which defile the land.
3. Seek the Lord as to what the order of significance or priority in each of the groups (there are layers, and importance within the layers)
4. Identify the principalities/powers or spiritual wickedness
5. Look for linking powers that support the platform of evil
6. Seek the Lord as to the swords that will dismantle the sin
7. Seek the name of the Lord which we run into and are safe
8. Write your decrees: What does the Word say about that particular sin
9. Write your proclamations of who God is in the midst. What is His redemptive character in the midst of it.


11. Be in total agreement! Plan your trip on site with insight!